

#### PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277 www.stocktonca.gov

# **LETTER OF CLARIFICATION NO. 3**

## REQUEST FOR QUALIFICATIONS

# GRANT WRITING AND TECHNICAL STUDY ASSISTANCE PROJECT NO. SEB-23-002

# TO ALL PROSPECTIVE PROPOSERS

DATE:

February 27, 2023

Letter of Clarification No. 3 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

# REQUEST FOR QUALIFICATIONS:

JODI ALMASSY, DIRECTOR PUBLIC WORKS DEPARTMENT

2. Page 4, Section 5.1, "SOQ Submissions"

SOQ Due Date is extended to 3:00 PM on Wednesday, March 15, 2023

ERIC ALVAREZ
DEPUTY PW DIRECTOR/CITY ENGINEER

JLA:EA:WJ:dc

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AS NOT RESPONSIVE.

CONSULTANT:	_
CONSULTANT SIGNATURE:	
DATE:	